



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|            |                               |                         |
|------------|-------------------------------|-------------------------|
| Examiner   | : 4116                        | Customer No. 035811     |
| Serial No. | : Caitlin Anne Fogarty        |                         |
| Filed      | : 10/583,220                  |                         |
| PCT No.    | : June 16, 2006               | Docket: JFE-06-1129     |
| PCT Filed  | : PCT/JP2004/019709           |                         |
| Inventors  | : December 22, 2004           | Conf. No.: 7655         |
|            | : Atsushi Miyazaki            |                         |
|            | : Yasushi Kato                |                         |
|            | : Osamu Furukimi              |                         |
| Title      | : FERRITIC Cr-CONTAINED STEEL | Dated: December 4, 2007 |

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For

Postcard  
Amendment Transmittal Letter, in duplicate  
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper US LLP  
Customer No. 35811

By: Quinn A. Gilman

Date: 12/4/07

In re Application of Atsushi Miyazaki et al.

Serial No.: 10/583,220

Filed: June 16, 2006

For: FERRITIC Cr-CONTAINED STEEL

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.

No additional fee is required.

|  |   |       |   |                              | SMALL ENTITY |                       | OTHER THAN SMALL ENTITY |                       |
|--|---|-------|---|------------------------------|--------------|-----------------------|-------------------------|-----------------------|
| TIME EXTENSION PETITION FEE                                      |   |       | No. of month(s):                            |                              | \$0.00       |                       | \$0.00                  |                       |
| Subtract time extension fee previously paid                      |   |       | No. of month(s):                            |                              | (\$0.00)     |                       | (\$0.00)                |                       |
| TOTAL EXTENSION FEE DUE  |   |       |   |                              | \$0.00       |                       | \$0.00                  |                       |
| CLAIM FEE  | CLAIM(S)<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIM(S)<br>PRESENT | RATE         | ADD'L<br>CLAIM<br>FEE | RATE                    | ADD'L<br>CLAIM<br>FEE |
| TOTAL  | 21  | MINUS | 20  | = 1                          | x 25=        | \$                    | x 50=                   | \$50.00               |
| INDEPENDENT  | 2   | MINUS | 3   | = 0                          | x 105=       | \$                    | x 210=                  | \$                    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S) |   |       |   |                              | + 185=       | \$                    | + 370=                  | \$                    |
|  |   |       |   |                              | TOTAL        | \$                    | TOTAL                   | \$50.00               |

Please charge Deposit Account No. 50-2719 in the amount of \$50.00.

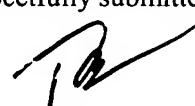
A check in the amount of \$ \_\_\_\_\_ is attached.

The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,



T. Daniel Christenbury, Reg. No. 31,750  
Attorney for Applicant(s)



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**RESPONSE**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated November 15, 2007, Applicants amend the Application as follows:

12/11/2007 EEKUBAY1 00000019 502719 10583220  
01 FC:1202 50.00 DA